

1st Week in
January.

Feast of the Holy Name of Jesus. 2nd Class. Kept on the Sunday within the Octave of the Circumcision if there is a Sunday between that Feast & the Epiphany. Otherwise it is kept on Jan^{us} 2nd. Exposition all day, singing Mass & Compline. Rev^d Mother usually gives talking at Supper & sitting up till 10. The Exposition on this day was instituted in thanksgiving for the miraculous cure of S. M. Gonzaga in 1822, the account of which is in the Hall Book.

January 6th.

Feast of the Epiphany. 1st Class & Octave ^{Penitential. Be.}. Singing Mass & Compline. Exposition from Vespers to Compline. There is silence after Vespers on the Eve of the Holy Name & the Epiphany and the same is to be kept on all eves of Feasts when there is talking in the work-room, unless there is to be a clothing or Final Profession of a Choir Nun.

If the Epiphany falls on a Sunday, Kingstide begins that evening and the privileges are asked immediately after Compline, the verses to Rev^d Mother being read by the nun who teaches the plays, if there are plays, otherwise by the Sub-prioress. There is no Fast, abstinence, or discipline in Kingstide week. On Monday ^{Tuesday}, ^{Wednesday} even in the passages & eat & drink ^{out of meal time & in any place} there is no silence, and we are exempt from all regularity except the Divine Office, Mass & the morning examen. Night-prayers & evening examen

Kingstide.

January

are at each one's convenience & the 2nd meditation may be made at any time in the day, provided there is the space of $\frac{1}{2}$ hour between the two meditations. Vespers and Compline are said together - supper is at 6th or 7th as Red^d Mother judges most convenient. We may sit up all night. ^{but on Wednesday till 12. when the privileges of Kingstide end.} Thursday is an ordinary talking day - Friday and Saturday are ^{fixed} private recreation days; the sisters serve. We sit at the Office. The King asks leave for buttered toast for tea on the Epiphany - the Queen on Kingstide. Sunday

(During Kingstide, the Subprior makes the visit at night at her convenience - to the outside Church doors, Kitchen, Scullery, Pantry, Parlors & O.g. passage)

January 23rd. A Communion Day, that day having been kept by the Church until recently as the Feast of the Espousals of Our Lady.

January 25th Feast of the Conversion of St. Paul. A Communion Day - Mass, Communion & Day's Actions offered up for M^r. Aloisius Stanislaus M^r. Eusoy & her relations. Fixed private recreation.

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